

**Our Savior's Lutheran Church
Neenah, Wisconsin**

**Communion
Due October 12, 2011**

Greetings,

Our confirmation students are required to do some memory work each semester. This semester we are studying Holy Communion. Luther's catechism is found in the back of your student handbook. Please work on this at home. It might be easier to work on it a part at a time. Perhaps the whole family can read it at dinner together. Be a little creative and have some fun with it. Attached is a practice sheet for your use.

When your confirmand has learned about Holy Communion to your satisfaction, please fill out the slip below and return it.



Name

has learned about Holy Communion and Luther's explanation to my satisfaction.

Adult's Signature

Date

THE SACRAMENT OF HOLY COMMUNION

1. What is the Sacrament of the Altar? _____

Where is this written?

Answer: The holy evangelists, _____, _____ and _____, and _____ write thus:

In the night

in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink
saying: This cup is
the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

2. What is the benefit of such eating and drinking?

Answer: The words "given for you" and "shed for you for the forgiveness of sin" show us that _____ of sin, _____, and _____ are given to us in the sacrament through these words, because where there is forgiveness of sin, there is also life and salvation.

3. How can bodily eating and drinking do such a great thing?

Answer: Eating and drinking certainly do not do it, but rather the words that are recorded: "given for you" and "shed for you for the forgiveness of sin." _____, when accompanied by the physical _____ and _____, are the essential thing in the sacrament, and whoever believes in these very words has what they declare and state, namely, "forgiveness of sin."

4. Who, then receives this sacrament worthily?

Answer: Fasting and bodily preparation are in fact a fine external discipline, but a person who has _____ in these words, "given for you" and "shed for you for the forgiveness of sin," is really worthy and well prepared. However, a person who does not believe these words or doubts them is unworthy and unprepared, because the words "for you" require truly _____.

Name & Grade